



# SCIO CENTRAL SCHOOL

## DISTRICT NEWSLETTER

July/August 2024  
Volume XLII, Issue #1



*Eli Wesche*

## VALEDICTORIAN

The Valedictorian of the Class of 2024 is **Eli Wesche**. He is the son of Amber Wesche and Robert Wade. He graduated with a GPA of 98.02 and received an Advanced Regents Diploma with mastery in Math and Science. Throughout his time at Scio Central School, Eli has received a variety of awards and honors including the Clarkson University Achievement Award, RIT Science and Math Award, Principal's A.B.L.E. Award, and several academic pins and letter. One of the district's top musicians, Eli participated in Solo Fest, All-County Band and the jazz band. He has also been involved in extracurriculars including volleyball, NHS, SADD, History Club, Foreign Language Club, Journalism, and was the ex-officio member of the School Board of Education. In the fall, Eli will be attending the nursing program at Stony Brook University



*Gregory Wesche*

## SALUTATORIAN

The Salutatorian of the Class of 2024 is **Gregory Wesche**. He is the son of Gregory and Barbara Wesche. He graduated with a GPA of 96.35 and received an Advanced Regents diploma. Gregory's academic achievements include receiving several academic pins, the Academic Achievement Award, Principal's A.B.L.E. Award, Academic Letter Award, University of Rochester Bausch & Lomb Honorary Science Award, St. Bonaventure University Bonnie Scholar, Clarkson University Achievement Award, and RIT Business and Leadership Award. In addition, he has played modified and varsity soccer and varsity track. After graduation, Gregory will serve in the United States Army.

*Congratulations to  
Eli & Gregory*

## News From the Superintendent:

*By Mrs. Jennifer Cappelletti*

Greetings Scio Families,

I hope you enjoy the GRADUATION issue as much as I do. We love to honor our graduates going on to college, military or workforce. Many of them have been Scio students for 14 years while others joined the family along the way. All will be loved and cherished as our newest Scio Alumni.

The joyful faces of our kindergarten grads give us so much hope for the future! We can't wait to see them back in September along with all our other returning students and new PK group.



With Scio Pride,

*Jen Cappelletti*

## Scio Lion's Club Educator of the Year

On Monday, July 8, Ms. Cindy Colley was honored as the 2024 Scio Lions Club Education of the Year. She has been a committed educator for 24 years. Cindy truly believes all of her students can learn and grow and compassionately pushes them to increase their potential. Her legacy will lie in her passion for making others feel special and valued. Congratulations Ms. Colley!



*Scio Lion Melanie Ryan, Kelly Morehouse, Cindy Colley,  
Scio Lions Club President Curt Burdick*



## Congratulations to the Class of 2024

Rhea Bentley  
Sophie Bolzan  
Lillian Cline  
Alexis Crossley  
Morgan Culbertson-Hennard  
Cole Davenport  
Mercury Dodson

Emma Eck  
Gavin Faulkner  
Jamie Foster  
Drake Irvin  
Aloria Moran  
Tyler Nickerson  
Wyatt Stebbins

David Stilson II  
Nora Thompson  
Ashley Trebik  
Eli Wesche  
Gregory Wesche



# Meet Our 2024 Graduates



Rhea Bentley



Sophie Bolzan



Lillian Cline



Alexis Crossley



Morgan  
Culbertson-Hennard



Cole Davenport



Mercury Dodson



Emma Eck



Jamie Foster



Drake Irvin



Aloria Moran



Tyler Nickerson



Gavin Sherwood



Wyatt Stebbins



David Stilson



Nora Thompson



Ashley Trebik



Eli Wesche



Gregory Wesche

**CONGRATULATIONS!**



# Pre-Kindergarten Celebration



# Kindergarten Graduates



# Welcome to Our New Principal

Let's give a great big Scio Tiger welcome to Nathan Kewley, our new Pre-K-12 principal!

Mr. Kewley has been the assistant principal at Wellsville Central School since 2021. He has over 14 years of teaching experience in the Wellsville school district where he taught in a fully inclusive third-grade classroom.

He is an alum of Genesee Valley Central School and earned a Bachelor of Science degree in childhood and special education from Roberts Wesleyan University in Rochester in 2006. He also holds a Master of Science in Education degree in literacy from Alfred University and a Certificate of Advanced Study in K-12 Leadership from the University of Rochester.

Welcome, Mr. Kewley!



# SAVE THE DATE!

**Back-to-School Night**  
for students Pre-K-12th-grade  
students and their families  
will be held on Tuesday, Sept. 3  
from 4:00-6:00 p.m.

The first day of school  
is Thursday, Sept. 5.



## Prom 2024



# Spring Sports Senior Nights

Congratulations to our seniors on the track, softball and baseball teams: Lexi Crossley, Lena Trost, Nora Thompson and Tyler Nickerson.



# Trap Club Season

Congrats to the Trap Club on a successful spring sports season. This year we had 8 students competing. Thank you to Mr. Chandler for a great season of coaching!



## Scholla Breaks High Jump Record

Sophomore high jumper Cassidy Scholla had a record-breaking meet at Cuba-Rushford in May when she broke the girls' high jump record previously set in 1985 by Kelly Bentley. Cassidy's jump was 1 inch over the record at 4 feet 10 inches. Way to go, Cassidy!



## Doreen Martin Retires After Over 25 Years!

Congratulations to Doreen Martin on her retirement! Doreen has been the head of facilities, health teacher and athletic director for Scio for over 25 years. With so many roles, she has forged relationships with most everyone in our community. She has impacted our district in so many ways. We will miss her in many regards but are also happy to say that she will return to Scio next school year as a part-time health teacher.

Doreen will also be remembered for significant contributions to Allegany County Athletics and Section V Athletics. She served on both the Section V Athletic Council and Section V Executive Committee and has been a valued member of the girls' basketball committee for many years; always helping out at championship events and promoting the game of girls basketball.

## Friendship-Scio Softball Competes at States

WOW – Congratulations to our Girls Softball Team on another impressive season. The team advanced all the way to states, where they competed in the NYSPHAA Class D Championship. We are so proud of all of their accomplishments!





THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234

Office of P-20 Education Policy  
Child Nutrition Program Administration  
89 Washington Avenue, Room 375 EBA, Albany, NY 12234  
(518) 473-8781 Fax (518) 473-0018  
[www.nysed.gov/cn/cnms.htm](http://www.nysed.gov/cn/cnms.htm)

## Letter to Parents for School Meal Programs Special Provision Options (Provision 2 Non-Base Year & Community Eligibility Provision)

Dear Parent or Guardian:

We are pleased to inform you that Scio Central School will be implementing a meal certification option available to schools participating in the National School Lunch and School Breakfast Programs the 2024-2025 school year.

### What does this mean for your child(ren) attending the school(s) identified above?

All students enrolled at Scio Central School are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit an application.

If you have any further questions, please contact us 585-593-5510 ext. 1500.

Sincerely,

Cindy Winchell

Cafeteria Manager

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.





### Community Eligibility Provision (CEP)/Provision 2 non-base year Household Income Eligibility Form

Scio Central School is participating in the Community Eligibility Provision (CEP) or Provision 2 in a non-base year. All children in the school will receive meals/milk at no charge regardless of household income or completion of this form. This form is to determine eligibility for additional State and federal program benefits that your child(ren) may qualify for. Read the instructions on the back, complete **only one** form for your household, sign your name and return it to the school named above. Call Cindy Winchell at (585) 593-5510 ext. 1500, if you need help.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	No Income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 5 and sign the application.

Name: \_\_\_\_\_ CASE # \_\_\_\_\_

3. Household Gross Income: List all the people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

4. Signature: An adult household member must sign this application.

I certify (promise) that all the information on this application is true, and that all income is reported. I understand that the information is being given so the school may receive federal funds. The school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY	
<b>Annual Income Conversion (Only convert when multiple income frequencies are reported on application)</b> Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12	
SNAP / TANF / Foster	
Income Household:	Total Household Income/How Often: _____ / _____ Household Size: _____
Free Eligibility	Reduced Eligibility
Denied Eligibility	
Signature of Reviewing Official: _____ Date Notice Sent: _____	



**PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE FORM FOR YOUR HOUSEHOLD.**

- (1) Print the names of the children, including foster children, for whom you are applying on one form.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household and check the box for each child with no income.

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**PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.**

- (1) List a current SNAP (Supplemental Nutrition Assistance Program), TANF (Temporary Assistance for Needy Families) or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.
- (2) An adult household member must sign the form in PART 4. **SKIP PART 3** - Do not list names of household members or income if you list a SNAP, TANF or FDPIR number.

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**PARTS 3 & 4 ALL OTHER HOUSEHOLDS MUST COMPLETE ALL OF PARTS 3 AND 4.**

- (1) Write the names of everyone in your household, whether they get income or not. Include yourself, the children you are completing the form for, all other children, your spouse, grandparents, and other related and unrelated people living in your household. Use another piece of paper if you need more space.
- (2) Write the amount of pensions, income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any childcare provided or arranged, or any amount received as payment for such childcare or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At-Risk Child-Care Programs should **not** be considered as income for this program.

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**PRIVACY ACT STATEMENT**

**USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>(link is external), from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax:  
(833) 256-1665 or (202) 690-7442; or
3. email:  
[Program.Intake@usda.gov](mailto:Program.Intake@usda.gov)(link sends e-mail)

***This institution is an equal opportunity provider.***



# July 2024

Sunday	Monday	Tuesday	Wednesdays	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10 BOE Mtg. 6:30pm	11	12	13
14	15 Summer Program	16 Summer Program	17 Summer Program	18 Summer Program	19	20
21	22 Summer Program	23 Summer Program	24 Summer Program	25 Summer Program	26	27
28	29 Summer Program	30 Summer Program	31 Summer Program	<div style="border: 2px solid black; border-radius: 15px; padding: 10px; text-align: center;"> <p><b>SUMMER OFFICE HOURS:</b>            Monday - Thursday • 7:00 a.m. - 3:00 p.m.            Friday • 7:00 a.m. - 10:00 a.m.</p> </div>		

# August 2024

Sunday	Monday	Tuesday	Wednesdays	Thursday	Friday	Saturday
				1 Summer Program	2	3
4	5	6	7	8	9	10
11	12	13	14 BOE Mtg. 6:30pm	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31





**Scio Central School**  
**3968 Washington Street**  
**Scio, NY 14880**  
<http://www.sciotigers.org>

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 14760

**BOARD OF EDUCATION**

- Loren Knapp, President
- Melanie Ryan, Vice President
- Henry (Pete) Farwell
- Daniel Fuller
- Jon Nickerson
- Robert Thompson
- Adam Wiech

*or Current Resident*

**POSTAL PATRON**

**CENTRAL ADMINISTRATION**

- Jennifer Cappelletti, Superintendent of Schools
- Nathan Kewley, PK-12 Principal
- Kelly Morehouse, Director of Pupil Personnel Services
- Jonathan Cucchiaro, Business Administrator

**FREE Summer Meals for Kids and Teens**

Scio Central School District will offer FREE SUMMER MEALS to kids and teens from any school district (age 18 and younger) Monday through Thursday, through Aug. 8, at the school and the Allentown United Methodist Church. Here are the details:

**AT THE SCHOOL:**

- Monday-Thursday  
 July 1-11, parent pick-up in the bus loop, 10:30-11:30 a.m..
- July 15-Aug. 1, **DINE-IN ONLY** (enter through the front door),  
 breakfast 8:30-9 a.m.; lunch 10:30-11:30 a.m.
- Aug. 5-8, parent pick-up in the bus loop, 10:30-11:30 a.m..

**AT THE CHURCH:**

Monday-Thursday, lunch, Noon to 12:30 - **DINE-IN ONLY**

For more information, please call Mrs. Winchell at (585)593-5510, ext. 1500.

**HOMESCHOOL REMINDERS**

Please send in your Fourth Quarter Reports and Annual Assessments as soon as they are completed.

Parents of students who intend to educate their children at home must provide a written notice to the superintendent annually by July 1 of each school year.

**FIRST DAY OF SCHOOL**  
 Thursday, September 5

**Tax Collector Hours**

Our tax collector will be available on Wednesdays from 4:30 to 6:30 p.m. beginning Sept. 4.

**Art Show**

